

## Electronic Patent Application Fee Transmittal

| <b>Application Number:</b>                              | 10524215                     |          |        |                      |
|---|------------------------------|----------|--------|----------------------|
| <b>Filing Date:</b>                                     | 10-Feb-2005                  |          |        |                      |
| <b>Title of Invention:</b>                              | Substrate treating apparatus |          |        |                      |
| <b>First Named Inventor/Applicant Name:</b>             | Yasuhiko Kojima              |          |        |                      |
| <b>Filer:</b>   | Marvin Jay Spivak/Paul Tate  |          |        |                      |
| <b>Attorney Docket Number:</b>                          | 265769US26PCT                |          |        |                      |
| Filed as Large Entity                                   |                              |          |        |                      |
| <b>U.S. National Stage under 35 USC 371 Filing Fees</b> |                              |          |        |                      |
| Description   | Fee Code                     | Quantity | Amount | Sub-Total in USD(\$) |
| <b>Basic Filing:</b>                                    |                              |          |        |                      |
| <b>Pages:</b>   |                              |          |        |                      |
| <b>Claims:</b>  |                              |          |        |                      |
| <b>Miscellaneous-Filing:</b>                            |                              |          |        |                      |
| <b>Petition:</b>  |                              |          |        |                      |
| <b>Patent-Appeals-and-Interference:</b>                 |                              |          |        |                      |
| Post-Allowance-and-Post-Issuance:                       |                              |          |        |                      |
| <b>Extension-of-Time:</b>                               |                              |          |        |                      |
| Extension - 3 months with \$120 paid                    | 1253                         | 1        | 930    | 930                  |

| Description                       | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|-----------------------------------|----------|----------|--------|----------------------|
| <b>Miscellaneous:</b>             |          |          |        |                      |
| Request for continued examination | 1801     | 1        | 810    | 810                  |
| <b>Total in USD (\$)</b>          |          |          |        | <b>1740</b>          |